| endor Invoi | | lage of Sherman Board Listing FOR THE BOARD MEETING DATED 0 | | List #61 |
|-------------------------|--------------|--|---|------------|
| endor Invo | ice | Description | Inv. Date | Amount |
| AMEREN ILLINOIS | | | | |
| Invoice: 0505 | 21 | ELECTRIC 02-00-4830 SEWER 01-30-4820 ELECTRIC 01-70-4820 ELECTRIC 03-00-4820 ELECTRIC | 05/05/21 \$58.57 \$342.22 \$2,441.34 \$648.32 | \$3,490.45 |
| Invoice: 0604 | 21 | ELECTRIC 01-30-4820 ELECTRIC 02-00-4830 ELECTRIC 01-70-4820 ELECTRIC 03-00-4820 ELECTRIC | \$648.32 06/04/21 \$292.99 \$63.32 \$2,234.73 \$629.33 | \$3,220.37 |
| Vendor Total for: AMER | EN ILLINOIS | | | \$6,710.82 |
| ARAMARK UNIFORM SERV | /ICES | | | |
| Invoice: 3176 | | MATS & TOWELS 01-70-4850 MATS & TOWELS 01-40-4830 MATS & TOWELS | 06/08/21 \$3.36 \$22.75 | \$26.11 |
| Invoice: 3176 | 91353 | UNIFORMS 02-00-4830 UNIFORMS | \$22.73 06/08/21 \$35.50 | \$35.50 |
| Invoice: 3177 | 13896 | TOWELS & MATS 01-70-4850 TOWELS & MATS 01-40-4830 TOWELS & MATS | 06/15/21 \$3.36 | \$14.86 |
| Invoice: 3177 | 13897 | UNIFORMS 02-00-4830 UNIFORMS | \$11.50 06/15/21 \$35.50 | \$35.50 |
| Vendor Total for: ARAM | IARK UNIFORM | 1 SERVICES | | \$111.97 |
| BENEFIT PLANNING CONS | ULTANTS | | | |
| Invoice: BPCI | | QUARTERLY FEE 01-70-4420 QUARTERLY FEE | 05/26/21 \$175.00 | \$175.00 |
| Vendor Total for: BENE | FIT PLANNING | CONSULTANTS | | \$175.00 |
| BLH COMPUTERS, INC. | | | | |
| Invoice: I2100 | | RECYCLING~CLEANUP DAY 01-40-4850 RECYCLING~CLEANUP | 06/02/21 \$680.00 | \$680.00 |
| Vendor Total for: BLH C | OMPUTERS, IN | IC. | | \$680.00 |
| CUSTOM CAGE, INC | | | | |
| Invoice: CC21 | -0090 | CAGE PARTITION~2021 TAHOE | 06/04/21 | \$900.00 |

Village of Sherman Board Listing FOR THE BOARD MEETING DATED 07/06/2021 List #61 Vendor Invoice Description Inv. Date Amount 01-30-4840 CAGE PARTITION~20 \$900.00 Vendor Total for: CUSTOM CAGE, INC \$900.00 DONALD CRAVEN, P.C. Invoice: 18355 MISC. LEGAL 05/31/21 \$1,600.00 01-90-4500 MISC. LEGAL \$1.600.00 Vendor Total for: DONALD CRAVEN, P.C. \$1,600.00 DRAKE-SCRUGGS EQUIPMENT, INC LED LIGHTS~TORO & TRUCK 01-40-4830 LED LIGHTS~TORO & 05/28/21 \$164.72 Invoice: 0008007-IN \$164.72 Vendor Total for: DRAKE-SCRUGGS EQUIPMENT, INC \$164.72 FARM & HOME SUPPLY PARK SUPPLIES 01-60-4810 PARK SUPPLIES Invoice: 4556532 06/14/21 \$148.92 \$148.92 Vendor Total for: FARM & HOME SUPPLY \$148.92 GOULD, JASON A. Invoice: 060821 FIREWORKS FLYER 06/08/21 \$50.00 01-70-4460 FIREWORKS FLYER \$50.00 EVENT FLYERS 01-70-4460 EVENT FLYERS 06/10/21 Invoice: 061021 \$100.00 \$100.00 Vendor Total for: GOULD, JASON A. \$150.00 **ILLINOIS FOP LABOR COUNCIL** MAY DUES 01-30-4110 DUES 06/01/21 Invoice: 060121 \$240.00 \$240.00 Vendor Total for: ILLINOIS FOP LABOR COUNCIL \$240.00 ILMO PRODUCTS COMPANY Invoice: 01210740 CYLINDER RENTAL 05/31/21 \$42.60 02-00-4830 CYLINDER RENTAL \$42.60 Vendor Total for: ILMO PRODUCTS COMPANY \$42.60

Village of Sherman Board Listing

| 'endor Ir | | FOR THE BOARD MEETING DATED 0 | | List #61 |
|----------------------|----------------|---|--|------------|
| | voice | Description | Inv. Date | Amount |
| KUHN & TRELLO CONS | ULTING ENGINE | ERS LLC | | |
| Invoice: 31 | | ENG. FEES & ADM. FEES 03-00-4310 ENG. FEES & ADM. | 06/11/21 \$1,892.00 | \$1,892.00 |
| Vendor Total for: KU | HN & TRELLO C | ONSULTING ENGINEERS LLC | | \$1,892.00 |
| LETAC | | | | |
| Invoice: F | | ANNUAL MEMBERSHIP 01-30-4250 ANNUAL MEMBERSHIP | 03/23/21 \$730.00 | \$730.00 |
| Vendor Total for: LE | ГАС | | | \$730.00 |
| LEVI RAY & SHOUP | | | | |
| Invoice: 24 | 7241 | WEBSITE HOSTING 01-70-4880 WEBSITE HOSTING | 06/04/21 | \$98.00 |
| Invoice: 24 | 7242 | MONTHLY SUPPORT 01-70-4880 MONTHLY SUPPORT | \$98.00 06/04/21 \$50.00 | \$50.00 |
| Vendor Total for: LE | VI RAY & SHOUP | | | \$148.00 |
| MENARD ELECTRIC CO | OPERATIVE | | | |
| Invoice: 20 |)429434 | ELECTRIC BILL 01-70-4820 ELECTRIC BILL 01-70-4820 ELECTRIC BILL 03-00-4820 ELECTRIC BILL | 06/07/21 \$915.85 \$1,449.76 \$432.54 | \$2,798.15 |
| Invoice: 20 | 429435 | ABND. PROP. 78 PINE DR. 26104 01-60-4820 ABND. PROP. 78 PI | \$432.34 06/07/21 \$90.36 | \$90.36 |
| Vendor Total for: ME | NARD ELECTRIC | CCOOPERATIVE | | \$2,888.51 |
| MENARDS | | | | |
| Invoice: 54 | 480 | 01604810 01-60-4810 SUPPLIES | 06/07/21 \$243.91 | \$243.91 |
| Invoice: 54 | 484 | SUPPLIES FOR PARK 01-60-4810 SUPPLIES FOR PARK | 06/07/21 \$24.87 | \$24.87 |
| Invoice: 54 | 590 | MISC. SUPPLIES 01-60-4250 MISC. SUPPLIES 01-60-4810 MISC. SUPPLIES | \$24.87 06/08/21 \$173.96 \$59.92 | \$233.88 |
| Invoice: 54 | 626 | DRILL BIT 01-60-4810 DRILL BIT | 06/08/21 \$9.58 | \$9.58 |
| Vendor Total for: ME | NARDS | | | \$512.24 |

Village of Sherman Board Listing FOR THE BOARD MEETING DATED 07/06/2021 List #61 Vendor Invoice Description Inv. Date Amount MOTOROLA, INC. 06/01/21 Invoice: 5747820210503 MONTHLY USER FEE \$352.00 01-30-4220 MONTHLY USER FEE \$352.00 Vendor Total for: MOTOROLA, INC. \$352.00 NOONAN'S TRUE VALUE 06/15/21 \$14.94 Invoice: 386870 **KEYS** 01-60-4810 KEYS \$14.94 \$14.94 Vendor Total for: NOONAN'S TRUE VALUE **O'REILLY AUTO PARTS** 05/18/21 \$5.48 Invoice: 1259351699 POLICE PICK UP 01-40-4330 POLICE PICK UP \$5.48 Vendor Total for: O'REILLY AUTO PARTS \$5.48 P.H. BROUGHTON & SONS Invoice: 120740 06/08/21 \$37.41 BLACKTOP 03-00-4110 BLACKTOP \$37.41 Vendor Total for: P.H. BROUGHTON & SONS \$37.41 RAY O'HERRON CO. INC. Invoice: 2090823-IN **IDLE SWITCH** 02/25/21 \$36.62 01-30-4240 IDLE SWITCH \$36.62 05/26/21 **BATON CARRIER** Invoice: 2117343-IN \$50.21 01-30-4260 BATON CARRIER \$50.21 **BATON CARRIER** 06/01/21 \$165.59 Invoice: 2118354-IN 01-30-4260 BATON CARRIER \$165.59 \$252.42 Vendor Total for: RAY O'HERRON CO. INC. ROBERT CHICK FRITZ INC. Invoice: 00685164 06-12 EVENT 06/15/21 \$1,988.20 01-60-4810 06-12 EVENT \$1,988.20 Vendor Total for: ROBERT CHICK FRITZ INC. \$1,988.20 SOUTH COUNTY PUBLICATIONS Invoice: 053121 MISC. ADS 05/31/21 \$385.00

Village of Sherman Board Listing FOR THE BOARD MEETING DATED 07/06/2021 List #61 Vendor Invoice Description Inv. Date Amount 01-70-4420 MISC. ADS \$385.00 Vendor Total for: SOUTH COUNTY PUBLICATIONS \$385.00 **STAR GRAPHICS & MEDIA** Invoice: 56219 SIMPLY QUEEN BANNER 01-60-4810 SIMPLY QUEEN BANN 06/07/21 \$301.66 \$301.66 Invoice: 56246 SPONSOR SIGNS 06/09/21 \$902.00 01-60-4810 SPONSOR SIGNS \$902.00 Invoice: 56247 **CONCET & CONCESSION BANNERS** 06/09/21 \$160.00 01-60-4810 CONCET & CONCESSI \$160.00 Invoice: 56248 SIMPLY QUEEN BANNER 06/09/21 \$170.00 01-60-4810 SIMPLY QUEEN BANN \$170.00 Vendor Total for: STAR GRAPHICS & MEDIA \$1,533.66 **TEAMSTERS LOCAL UNION 916** Invoice: 060121 **UNION DUES** 06/01/21 \$127.00 01-00-2181 UNION DUES \$127.00 Vendor Total for: TEAMSTERS LOCAL UNION 916 \$127.00 **TRIPP LANDSCAPING** Invoice: 4358 **REPAIR 401 WESTHAMPTOM** 06/09/21 \$375.00 01-40-4830 REPAIR 401 WESTHA \$375.00 Vendor Total for: TRIPP LANDSCAPING \$375.00 TROTTERS MFG. INC. Invoice: 14169 **REPAIRS TO FORKS** 05/19/21 \$481.59 01-40-4330 REPAIRS TO FORKS \$481.59 Vendor Total for: TROTTERS MFG. INC. \$481.59 ULINE Invoice: 134651470 SAFETY FENCE 06/07/21 \$682.23 01-60-4250 SAFETY FENCE \$682.23 Vendor Total for: ULINE \$682.23 VISA

Invoice: 060321-0428 MISC. CHARGES 06/03/21

\$2,508.29

| | v | illage of Sherman Board Listing FOR THE BOARD MEETING DATED | 07/06/2021 | List #61 |
|--------------|-----------------|---|------------|------------|
| endor | Invoice | Description | Inv. Date | Amount |
| | | 01-70-4870 MISC. CHARGES | \$35.13 | |
| | | 01-70-4420 MISC. CHARGES | \$12.99 | |
| | | 01-70-4810 MISC. CHARGES | \$94.97 | |
| | | 01-30-4810 MISC. CHARGES | \$304.98 | |
| | | 01-70-4420 MISC. CHARGES | \$16.92 | |
| | | 01-70-4440 MISC. CHARGES | \$117.95 | |
| | | 01-60-4810 MISC. CHARGES | \$622.71 | |
| | | 01-60-4250 MISC. CHARGES | \$179.91 | |
| | | 01-60-4915 MISC. CHARGES | \$166.34 | |
| | | 01-60-4810 MISC. CHARGES | \$956.39 | |
| Vendor 7 | Total for: VISA | | | \$2,508.29 |

| Village o | f Sherman Board Listing or the board meeting dated 07/06/2021 | List #61 Amount |
|-----------|---|--|
| | GENERAL FUND SEWER REVENUE FUND MOTOR FUEL TAX FUND Grand Total: | \$21,962.91 \$235.49 \$3,639.60 \$25,838.00 |
| | Total Vendors: TOTAL FOR REGULAR CHECKS: | 29 |
| | TOTAL FOR REGULAR CHECKS: | 25838.00 |

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Village of Sherman Board Listing

| | | FOR THE BOARD MEETING DATED | 07/06/2021 | List #62 | |
|---|--------------------------------|---|----------------------------------|----------|--|
| endor | Invoice | Description | Inv. Date | Amount | |
| BIG R OF SPI | RINGFIELD | | | | |
| | Invoice: 115805 | TRACTOR PARTS 01-40-4330 TRACTOR PARTS | 06/14/21 \$51.07 | \$51.07 | |
| Vendor ' | Total for: BIG R OF SPRINGFIEL | .D | | \$51.07 | |
| BRAD BERR | Y MUSIC LLC | | | | |
| | Invoice: 091821 | DEPOSIT FOR "CARS" 01-60-4915 DEPOSIT FOR "CARS | 06/21/21 \$500.00 | \$500.00 | |
| Vendor ' | Total for: BRAD BERRY MUSIC | LLC | | \$500.00 | |
| BUILDING M | IAINTENANCE SERVICES | | | | |
| | Invoice: 5822 | MONTHLY JANITORIAL 01-70-4850 MONTHLY JANITORIA | 06/15/21 | \$125.00 | |
| | Invoice: 5845 | JANITORIAL SERVICES 01-70-4850 JANITORIAL SERVIC | \$125.00 06/15/21 \$180.00 | \$180.00 | |
| Vendor Total for: BUILDING MAINTENANCE SERVICES | | | | | |
| CONNOR CC | MPANY | | | | |
| | Invoice: S9585684.001 | TOILET REPAIR KITS 01-60-4250 TOILET REPAIR KIT | 06/02/21 \$167.93 | \$167.93 | |
| Vendor 7 | Total for: CONNOR COMPANY | | | \$167.93 | |
| FARM & HO | ME SUPPLY | | | | |
| | Invoice: 4557715 | EAR PLUGS 01-60-4250 EAR PLUGS | 06/16/21 | \$7.35 | |
| | Invoice: 4557843 | SUPPLIES 01-60-4810 SUPPLIES | \$7.35 06/16/21 \$323.95 | \$323.95 | |
| Vendor | Total for: FARM & HOME SUPP | LY | | \$331.30 | |
| MASCO PAC | KAGING & INDUSTRIAL SUPP | LY | | | |
| | Invoice: 0139919-IN | PARK SUPPLIES 01-60-4250 PARK SUPPLIES | 06/17/21 \$146.00 | \$146.00 | |
| Vendor | Total for: MASCO PACKAGING | & INDUSTRIAL SUPPLY | | \$146.00 | |
| MENARDS | | | | | |
| | Invoice: 54873 | SUPPLIES | 06/11/21 | \$15.36 | |

| | 07/06/2021 | List #62 | | |
|-----------|------------------------------------|---|---|------------|
| endor | Invoice | Description | Inv. Date | Amount |
| | Invoice: 55240 | 01-40-4830 SUPPLIES SUPPLIES 01-60-4810 SUPPLIES 01-60-4250 SUPPLIES | \$15.36 06/15/21 \$14.97 \$51.62 | \$66.59 |
| Vendor | r Total for: MENARDS | | | \$81.95 |
| NAPA AUT | O PARTS | | | |
| | Invoice: 028950 | NITRILE GLOVES 01-60-4810 NITRILE GLOVES | 06/16/21 \$24.49 | \$24.49 |
| Vendor | r Total for: NAPA AUTO PARTS | | | \$24.49 |
| NOONAN'S | TRUE VALUE | | | |
| | Invoice: 386882 | FASTENERS 01-60-4250 FASTENERS | 06/16/21 \$6.49 | \$6.49 |
| Vendor | r Total for: NOONAN'S TRUE VALUE | | | \$6.49 |
| PRINCIPAL | LIFE GROUP | | | |
| | Invoice: 07/21 | 01-30-4120 JULY INSURANCE 01-40-4120 JULY INSURANCE 02-00-4120 JULY INSURANCE 01-70-4120 JULY INSURANCE 01-70-4120 JULY INSURANCE | 06/16/21 \$459.05 \$51.36 \$102.73 \$51.36 \$.02 | \$664.52 |
| Vendor | r Total for: PRINCIPAL LIFE GROUP | | | \$664.52 |
| STAR GRAI | PHICS & MEDIA | | | |
| | Invoice: 56245 | GRADUATE YARD SIGNS 01-70-4870 GRADUATE YARD SIG | 06/15/21 \$3.658.00 | \$3,658.00 |
| | Invoice: 56312 | SPONSOR BANNERS 01-60-4810 SPONSOR BANNERS | 06/16/21 \$230.00 | \$230.00 |
| | Invoice: 56318 | MONTHLY NEWSLETTER 01-70-4400 MONTHLY NEWSLETTE | 06/16/21 \$2,813.56 | \$2,813.56 |
| Vendor | r Total for: STAR GRAPHICS & MEDIA | | | \$6,701.56 |
| VERIZON | | | | |
| | Invoice: 9881560558 | MONTHLY CELL BILL 01-30-4220 MONTHLY CELL BILL | 06/09/21 \$200.84 | \$502.11 |

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Village of Sherman Board Listing FOR THE BOARD MEETING DATED 07/06/2021

List #62 Amount

| GENERAL FUND | \$9,693.46 |
|---------------------------|------------|
| SEWER REVENUE FUND | \$102.73 |
| Grand Total: | \$9,796.19 |
| Total Vendors: | 13 |
| TOTAL FOR REGULAR CHECKS: | 9796.19 |

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| | | | | | |

| | Vi | llage of Sherman Board Listing FOR THE BOARD MEETING DATED | 07/06/2021 | List #62 |
|-----------|--------------------------------------|---|----------------------|----------|
| Vendor | Invoice | Description | Inv. Date | Amount |
| | | 01-40-4430 MONTHLY CELL BILL 01-70-4220 MONTHLY CELL BILL | \$150.63 \$150.64 | |
| Vendor 7 | Total for: VERIZON | | | \$502.11 |
| WATTS COP | Y SYSTEMS, INC. Invoice: 29532716 | COPIERS 01-70-4440 COPIERS | 06/15/21 \$313.77 | \$313.77 |
| Vendor 7 | Total for: WATTS COPY SYST | EMS, INC. | | \$313.77 |

Village of Sherman Board Listing

| | FOR THE BOARD MEETING DATED 07/00 | 6/2021 | List #63 |
|---------------------------------------|---|------------------------------------|------------|
| endor Invoice | Invoice Description | | Amount |
| KONICA MINOLTA BUSINESS SOLUTIONS | | | |
| Invoice: 72564794 | CONTRACT PAID IN FULL 01-70-4400 CONTRACT PAID IN | 06/15/21 \$1,410.96 | \$1,410.96 |
| Vendor Total for: KONICA MINOLTA BU | SINESS SOLUTIONS | | \$1,410.96 |
| LAND OF LINCOLN CHORUS | | | |
| Invoice: 062321 | PAYMENT FOR 3 PERFORMANCES 01-60-4915 PAYMENT FOR 3 PER | 06/23/21 \$1,800.00 | \$1,800.00 |
| Vendor Total for: LAND OF LINCOLN CH | IORUS | | \$1,800.00 |
| MASON SOUND, INC | | | |
| Invoice: 7358 | SOUND FOR ICE CREAM SOCIAL 01-60-4915 SOUND FOR ICE CRE | 06/23/21 | \$1,500.00 |
| Invoice: 7359 | 4th of JULY FIREWORKS 01-70-4870 4th of JULY FIREW | \$1,500.00 06/23/21 \$500.00 | \$500.00 |
| Vendor Total for: MASON SOUND, INC | | | \$2,000.00 |
| MICHAEL STRATTON | | | |
| Invoice: 062321 | MILEAGE REIMBURSEMENT 01-70-4250 MILEAGE REIMBURSE | 06/23/21 \$166.32 | \$166.32 |
| Vendor Total for: MICHAEL STRATTON | | | \$166.32 |
| NOONAN'S GRAND RENTAL | | | |
| Invoice: 638715-03 | CHAIR RENTAL FOR ICE CRM SOCIAL 01-60-4810 CHAIR RENTAL FOR | 06/23/21 \$399.00 | \$399.00 |
| Vendor Total for: NOONAN'S GRAND RE | NTAL | | \$399.00 |
| REPUBLIC SERVICES #352 | | | |
| Invoice: 0352-002624405 | MONTHLY GARBAGE 01-30-4850 MONTHLY GARBAGE 01-60-4250 MONTHLY GARBAGE | 06/15/21 \$35.50 \$170.59 | \$206.09 |
| Vendor Total for: REPUBLIC SERVICES # | 352 | | \$206.09 |
| VILLAGE OF WILLIAMSVILLE | | | |
| Invoice: IN-06/21/21 | TRAIL PAYMENT | 06/21/21 | \$5,950.52 |

Village of Sherman Board Listing FOR THE BOARD MEETING DATED 07/06/2021 List #63 Description Inv. Date Amount Vendor Invoice **1STOP AUTO SHOP** \$53.04 Invoice: 147585 OIL CHANGE 05/17/21 01-30-4240 OIL CHANGE \$53.04 OIL CHANGE 06/21/21 \$70.20 Invoice: 149014 01-30-4240 OIL CHANGE \$70.20 Vendor Total for: 1STOP AUTO SHOP \$123.24 ALISHA J. ARMENTA Invoice: 210615-03 **INTERPRETING** 05/12/21 \$100.00 01-70-4450 INTERPRETING \$100.00 Vendor Total for: ALISHA J. ARMENTA \$100.00 ARAMARK UNIFORM SERVICES 06/22/21 \$26.11 Invoice: 317736701 **TOWELS & MATS** 01-70-4850 TOWELS & MATS \$3.36 01-40-4830 TOWELS & MATS \$22.75 06/22/21 \$35.50 Invoice: 317736702 UNIFORMS 02-00-4830 UNIFORMS \$35.50 Vendor Total for: ARAMARK UNIFORM SERVICES \$61.61 AXON ENTERPRISE, INC. 06/10/21 \$3,664.00 Invoice: SI-1744728 **TASER 60 PROGRAM** 01-30-4260 TASER 60 PROGRAM \$3,664.00 \$3,664.00 Vendor Total for: AXON ENTERPRISE, INC. **BATTERY CONTACT** 06/08/21 \$2.95 BATTERY Invoice: 921060843 01-30-4240 BATTERY \$2.95 Vendor Total for: BATTERY CONTACT \$2.95 DIGITAL-ALLY VIDEO CAMERA FOR NEW SQUAD 05/27/21 \$3,855.00 Invoice: 1117407 01-30-4900 VIDEO CAMERA FOR \$3.855.00 \$3,855.00 Vendor Total for: DIGITAL-ALLY

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Village of Sherman Board Listing FOR THE BOARD MEETING DATED 07/06/2021

List #63 Amount

| GENERAL FUND | \$19,704.19 |
|---------------------------|-------------|
| SEWER REVENUE FUND | \$35.50 |
| Grand Total: | \$19,739.69 |
| Total Vendors: | 13 |
| TOTAL FOR REGULAR CHECKS: | 19739.69 |

| | V | illage of Sherman Board Listing FOR THE BOARD MEETING DATED | 7 07/06/2021 | List #63 |
|----------|---------------------------|--|---------------------|------------|
| Vendor | Invoice | Description | Inv. Date | Amount |
| | | 01-80-4700 TRAIL PAYMENT | \$5,950.52 | |
| Vendor T | otal for: VILLAGE OF WILL | IAMSVILLE | | \$5,950.52 |

PAYCHEX[®]

DIRECT DEPOSITS DETAIL

0062 1209-2457 Village Of Sherman

| COMPANY BANK ACCOUNT | EMPLOYEE NAME | | CALCULATED Amount | |
|----------------------|-----------------------|---------|----------------------|--|
| | Bangert, Craig M | Net Pay | 2,407.08 | |
| | Beal, Bruce J | Net Pay | 1,781.76 | |
| | Brent Jr, Stephen A | Net Pay | 1,225.24 | |
| | Bull, Sean | Net Pay | 92.35 | |
| | Burnley, Shawn R | Net Pay | 2,001.31 | |
| | Byerline, Nicholas W | Net Pay | 3,241.02 | |
| | Campbell, Travis | Net Pay | 282.29 | |
| | Clatfelter, Trevor J | Net Pay | 734.00 | |
| | Dellert, David | Net Pay | 651.44 | |
| | Entringer, Aaron J | Net Pay | 1,862.89 | |
| | Gerding, Henry | Net Pay | 409.92 | |
| | Gray, Addison | Net Pay | 326.33 | |
| | Gray, Pam | Net Pay | 218.50 | |
| | Hahn, Bret | Net Pay | 218.50 | |
| | Hembrough, Dylan A | Net Pay | 532.58 | |
| | Hewitt, George Thomas | Net Pay | 1,721.32 | |
| | Howard, Ryan | Net Pay | 1,536.48 | |
| | Huffman, Jason E | Net Pay | 253.60 | |
| | Inendino, Catherine A | Net Pay | 233.60 | |
| | | | | |
| | Long, Brian John | Net Pay | 218.50 | |
| | McCafferty, Dylan R | Net Pay | 319.87 | |
| | Moos, Michael P | Net Pay | 808.44 | |
| | Moser, Hunter M | Net Pay | 307.77 | |
| | Musselman, Cory J | Net Pay | 140.37 | |
| | Newton, Emma | Net Pay | 642.89 | |

PAYCHEX[®]

DIRECT DEPOSITS DETAIL

0062 1209-2457 Village Of Sherman

| COMPANY BANK ACCOUNT | EMPLOYEE NAME | | CALCULATED Amount | |
|----------------------|---------------------|--------------------------------|-----------------------|--|
| | Newton, Eric Sean | Net Pay | 2,142.80 | |
| | Nieto, Adam R | Net Pay | 126.05 | |
| | Penley, Tiffany | Net Pay | 709.00 | |
| | Rigdon, Keith E | Net Pay | 398.12 | |
| | Rockford, Kim D | Net Pay | 230.88 | |
| | Rockford, Laken | Net Pay | 293.83 | |
| | Schneider, Gerald E | Net Pay | 794.92 | |
| | Schultz, Kevin E | Net Pay | 118.50 | |
| | Sherrock, Cale M | Net Pay | 568.76 | |
| | Stratton, Michael D | Net Pay | 2,114.99 | |
| | Stuenkel, Jeremy A | Net Pay | 318.10 | |
| | Thurber, David J | Net Pay | 90.04 | |
| | Timm, Jay A | Net Pay | 218.50 | |
| | Vallar, Joseph M | Net Pay | 682.20 | |
| | Vanhoos, Jeffrey L | Net Pay | 259.01 | |
| | Zibutis, Maggie | Net Pay | 293.83 | |
| | | | 1,959.69 29,565.69 | |
| | | ACCOUNT ⁻ 41 Emp | | |
| | | | 1,959.69 29,565.69 | |
| | | COMPANY 41 Emp | | |
| | | | | |
| L | | | | |